

**RV COLLEGE OF ENGINEERING, BENGALURU.**

***(Autonomous institution affiliated to VTU, Belagavi)***

**Department of Electronics & Telecommunication Engineering**

**SUBJECT–Universal Human Values & Professional Ethics SUBJECT CODE: 21HSU48**

**Question bank**

**Test 3**

| **Question Number** | **Unit 3** | **Marks** |
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| 1 | "As the seed, thus the plant". Explain |  |
| 2 | What is sanskaar? Explain its effects or the conformance of the human order |  |
| 3 | What do you mean by mutual fulfillment in nature? Explain with examples. |  |
| 4 | [Explain recyclability and self-regulation in nature.](https://bachelorexam.com/btech/u4-universal-human-values/#Q2-Explain-recyclability-and-self-regulation-in-nature) |  |
| 5 | Briefly explain the natural characteristics of the four orders in nature |  |
| 6 | [Suggest ways to enhance the fulfillment of human order with the other three orders. Mention any two programs you can undertake in light of the above.](https://bachelorexam.com/btech/u4-universal-human-values/#Q4-Suggest-ways-to-enhance-the-fulfillment-of-human-order-with-the-other-three-orders-Mention-any-two-programs-you-can-undertake-in-light-of-the-above) |  |
| 7 | [Draw a chart showing in detail, the different categories of UNITs of nature in co-existence in space. What is your role in existence?](https://bachelorexam.com/btech/u4-universal-human-values/#Q5-Draw-a-chart-showing-in-detail-the-different-categories-of-UNITs-of-nature-in-co-existence-in-space-What-is-your-role-in-existence) |  |
| 8 | Describe briefly the criteria for evaluation of Holistic technology. Support your answer with an example |  |
| 9 | Define ‘units’ and ‘space’. |  |
| 10 | Explain the existence of harmony in nature |  |
| 11 | What do you mean by co-existence? |  |
| 12 | Explain ‘Existence is Gathansheel and Gathanpurna and also there is Kriyapurnata and Acharanpurnata in existence’. |  |
| 13 | What do you understand by the term ‘innateness’ (dhaarna) in nature? |  |
| 14 | Explain the innatenss of material and animal order in nature. |  |
| 15 | What is the svabhava (natural characteristic) of a unit? Elaborate on the svabhava of a human order. |  |
| 16 | How does the natural characteristics (svabhava) of material order helped man to lead a better life? |  |
| 17 | Explain the svabhav of human order and how it helps in living with harmony. |  |
| 18 | Explain the natural characteristics of the material and pranic orders. Give examples |  |
| 19 | What is the natural characteristics (swabhava) of human order? Explain |  |
| 20 | Define harmony in nature and how will you create it. Explain with examples. |  |
| 21 | Explain the differences and similarities between animal order and human order. What is the relation between the two orders? |  |
| 22 | Explain the difference and similarities between pranic order and animal order. What is the relation between the two orders? |  |
| 23 | What are the four orders in nature? Describe their activities and natural characteristics? |  |
| 24 | What do you understand by ‘activity’? Write down the activity of the four orders in nature |  |
| 25 | Distinguish between the activities of different orders of nature giving an example of each |  |
| 26 | Show the interconnectedness and mutual fulfilment in four order of nature with examples. |  |
| 27 | “Other than human order, the three orders are mutually fulfilling to each other”. Explain with examples. |  |
| 28 | Critically examine the attitude of humans today towards the other three orders of nature. Try to make a proper evaluation of human efforts. |  |
| 29 | What do you mean by ‘conformance’? Explain the conformance in the four orders. |  |
| 30 | How can we say that ‘nature is Self Organized and in space Self-Organization Is Available.’ |  |
| 31 | Existence is coexistence of mutually interacting units in all-pervasive space. Explain |  |
| 32 | Differentiate between units and space. How are units self-organized in space? |  |
| 33 | Explain the concept of holistic perception of harmony in existence. |  |
| 34 | Explain how there is recyclability and self regulation in nature. |  |
| 35 | There is recyclability in nature. Explain this statement with any two examples. How does it help in production activity? |  |
| 36 | Explain the basic activity in the four orders in nature |  |
| 37 | Comment on the statement: “Nature is limited and space is unlimited.” |  |
| 38 | Explain energized and energy in equilibrium |  |
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**QUIZ 3**

| **Question Number** | **Unit 3** | Marks |
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| 1 | Conformance of material order is named as  Right value sanskaar  Seed conformance  Breed conformance  **Constitution Conformance** |  |
| 2 | The continuity of a plant species is maintained in nature by \_\_\_\_\_ method  Constitution conformance  **Seed conformance**  Right value/sanskaar  Breed conformance |  |
| 3 | The basic activity of self of animal order is  **Assuming, recognition and fulfillment**  Knowing, assuming, recognition and fulfillment  Recognition, fulfillment  Selection, tasting |  |
| 4 | The forth order of nature is \_\_\_\_\_  Bio order  Animal order  **Human order**  Material order |  |
| 5 | Human beings are dependent on the \_\_\_\_\_\_\_\_\_\_\_ for soil, minerals and metals  **Material order**  Bio order  Animal order  None of the above |  |
| 6 | The basic activities of plant order are  Selection/tasting  Composition/decomposition  **Recognition/fulfillment**  Knowing/assuming |  |
| 8 | Human being has \_\_\_\_\_\_\_\_\_\_ conformance  **Right value/sanskaar**  Breed conformance  Constitution conformance  Seed conformance |  |
| 9 | The value or participation of different orders in existence is also referred to as their  **Natural characteristics**  Conformance  Activity  Innateness |  |
| 10 | The continuity of a animal is maintained in nature by \_\_\_\_\_\_\_\_\_ method  **Breed conformance**  Seed conformance  Right value/sanskaar  Constitution conformance |  |
| 11 | Conformance of Human order is named as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Constitution conformance  Seed conformance  **Right value sanskaar**  Breed conformance |  |
| 12 | The fundamental characteristic of material order is \_\_\_\_\_\_\_\_\_\_\_\_  **Composition/decomposition**  Recognition/fulfillment  Knowing/assuming  None of the above |  |
| 13 | The innateness of bio order is \_\_\_\_\_\_\_\_\_\_\_\_  Cruelty/non-cruelty  Existence  **Growth**  Nurture/worsen |  |
| 14 | There is \_\_\_\_\_\_\_\_\_\_\_\_\_ among the four orders of nature  Inherent struggle  No dependency  **Mutual fulfilment**  Opposition |  |
| 15 | The natural characteristic (svabhav) of self of animal order is \_\_\_\_\_  Will to live  Growth  Nurture/worsen  **Cruelty/non-cruelty** |  |
| 16 | The basic activity of self of human order is \_\_\_\_\_\_\_  Recognition, fulfillment  Selection, tasting  Composition, decomposition  **Knowing, assuming, recognition and fulfillment** |  |
| 17 | Our natural acceptance is to live in\_\_\_\_\_\_\_\_ with nature  **Harmony**  Struggle for survival  Opposition  None of the above |  |
| 18 | The activities in human body are \_\_\_\_\_  Composition/decomposition and growth  Existence and respiration  **Composition/decomposition and respiration**  Existence and growth |  |
| 19 | Space has constant or \_\_\_\_ energy  Unlimited  Variable  Limited  **Equilibrium** |  |
| 20 | When something is active or has activity, we call it  Space  **Unit**  Both a and b  None of the above |  |
| 21 | When nature is submerged in space, we call it  Universe  Galaxy  **Existence**  None of the above |  |
| 21 | Existence means  Exist + essence (whatever exists)  To be in harmony with whatever exists  Unit submerged in space  **All of the above** |  |
| 22 | Sah-astitva means  **Co-existence**  Co-operation  Corporate identity  Co-option |  |
| 23 | Nature is \_\_\_\_\_ in size, and space is \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Unlimited, limited  **Limited, unlimited**  Limited, limited  Unlimited, unlimited |  |
| 24 | Between every two units there is \_\_\_\_\_\_\_  Vacuum  Units  **Space**  Air |  |
| 25 | There are two kinds of realities in existence  Physical and pranic orders  Material and conscious  **Space and units**  None of the options |  |
| 26 | Innateness of material order is  **Existence**  Growth  Nurture/worsen  Cruelty/non cruelty |  |
| 27 | The innateness of self or animal order is  Perseverance, bravery and generosity  Cruelty/non-cruelty  Nurture/worsen  **Will to live** |  |
| 28 | Existence is  Units submerged in space  Gathensheel and gathanpurn  **Both A and B**  None of the options |  |
| 29 | Which among the following does not belong to the five aspects (dimensions) of a unit?  a. Natural characteristic  b. Innateness  **c. Energy in equilibrium**  d. Coexistence |  |
| 30 | Which among the followings aspects of a unit are definite, continuous and universal?  (I) Natural characteristic  (II) Innateness  (III) Coexistence  (IV) Form  (V) Property  **a. I, II, III**  b. I, II, V  c. I, IV, V  d. III, IV, V |  |
| 31 | Which among the followings aspects of a unit are indefinite and changing?  (I) Natural characteristic  (II) Innateness  (III) Coexistence  (IV) Form  (V) Property  a. I, II, III  b. I, IV, V  c. III, IV, V  **d. IV, V** |  |
| 32 | Which among the following indicate participation in larger order?  **a. Natural characteristic**  b. Innateness  c. Coexistence  d. Form |  |
| 33 | Which among the following indicate self organization?  a. Natural characteristic  **b. Innateness**  c. Coexistence  d. Form |  |
| 34 | Which among the following indicate submergence?  a. Natural characteristic  b. Innateness  **c. Coexistence**  d. Property |  |
| 35 | Which aspect/dimension of a unit indicates impact of a unit on other unit?  **a. Property**  b. Form  c. Innateness  d. Coexistence |  |
| 36 | What are the four levels of living?  a**. Individual, family, society and nature**  b. Thought, behaviour, work and realization  c. Material, pranic, animal and human  d. None |  |
| 37 | What are the four orders in nature?  a. Individual, family, society and nature  b. Thought, behaviour, work and realization  c. **Material, pranic, animal and human**  d. None |  |
| 38 | The statement “Existence is Co-existence, which is in the form of units submerged in space”  deals with-  a. Understanding  **b. Realization of coexistence**  c. Contemplation of my participation in larger order  d. None |  |
| 39 | The statement “All units in Nature can be classified into 4 orders. These units and the four  orders have definite Innateness or Self-organization” deals with-  **a. Understanding**  b. Realization of coexistence  c. Contemplation  d. None |  |
| 40 | Which among the following feelings is not naturally acceptable to me?  a. The feeling of relationship  b. The feeling of harmony  **c. Feeling of struggle**  d. The feeling of co-existence |  |
| 41 | Which activity of self indicates that “there is a complementarity in nature and no opposition?”  **a. Analyzing**  b. Understanding  c. Contemplation  d. Realization |  |
| 42 | What are the 3 things, the human has to focus on?  (I) To understand the coexistence  (II) To ensure feeling and thought of coexistence  (III) To live in coexistence, to live with authentication  (IV) To live with preconditioning and sensation  (V) To live with focus on being rich.  a. I,IV,V  b. III,IV,V  c. II,IV,V  **d. I,II,III** |  |
| 43 | What is ensured when Human beings live with authentication in coexistence with other human  beings?  a. Excitement  b. Physical facility  **c. Mutual happiness**  d. Mutual prosperity |  |
| 44 | What is ensured when Human beings live with authentication in coexistence with rest of nature?  a. Excitement  b. Physical facility  c. Mutual happiness  **d. Mutual prosperity** |  |
| 45 | Which among the following is a comprehensive human goal at the level of Nature?  a. Right understanding and right feeling  b. Feeling of prosperity  c. Fearlessness (Abhay)  **d. Harmony/mutual fulfillment/mutual enrichment/balance** |  |
| 46 | The innateness of Bio order is \_\_\_\_\_\_\_.  a. Existence and growth  b. Cruelty/Non-cruelty  **c. Will to live**  d. Nurture/Worsen |  |
| 47 | Being in harmony in the Self on the basis of realisation of co-existence results in  a. Happiness, prosperity, mutual fulfilment  b. Perseverance, preservation, justice, prosperity  **c. Happiness, peace, satisfaction, bliss**  d. Satisfaction, prosperity, happiness, confidence |  |
| 48 | Nature is equivalent to   1. Natural World 2. Physical World 3. Material World 4. **All of the Above** |  |
| 49 | If parasparta means interconnectedness than what does paraspara puraka means  fulfilment of connectedness  Fulfillment  Mutual happiness  **Mutually fulfilling** |  |
| 50 | Which order is not fulfilling the conditions of interconnectedness and mutual  Pranic order  Plant order  **Knowledge order**  Animal order |  |
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